## Notes from the Underground

he editors of The Pomegranate were mortified when, after the publication of Bron Taylor's "Religion, Violence, and Radical Environmentalism" in Pom #10, we were reminded by him that his permission to publish excerpts from this article was contingent also on our receiving permission from the editors of The Journal of Terrorism and Political Violence, which originally published the full version, and indicating where the full version could be found. We regret to say that this fell through the cracks. We wish to apologize to Professor Taylor, and the journal's editor, David Rapoport, for the oversight. The complete article can be found in Terrorism and Political Violence v. 10, #4 (Winter 1998), pp. 1-42.

## SUBSCRIPTIONS RISING

The Pomegranate is pleased to announce that our long-term goal of financial viability is, if not within our grasp, then surely visible on the far horizon. All that's required is (ahem...) a modest rise in the price of subscriptions. As of our next issue (#12, May 2000) the cost of a year's sub (4 issues) will be US\$20, two years for \$37.50, and back issues will \$5 each-all by surface mail anywhere. The good news, especially for those of you whose eagerness to support The Pom is matched by your speedy reflexes, is that until the first of May this year all new subscriptions, renewals, and requests for back issues will be charged out at the old rates-regardless of length or quantity. We hope that our dedicated readers will greet this news with understanding, and cheerfully rise to the occasion as well.

## A PEER-REVIEWED JOURNAL

The wheels are also turning which will, probably in the course of the current year, convert The Pomegranate into a peerreviewed journal. In other words, articles will be submitted to a panel of reviewers for evaluation. These reviewers will independently decide whether to accept the piece as it stands or to recommend to the editors that it be revised according to their suggestions. Not only do we hope that being so designated will enhance our status and acceptability, but we believe that it also will greatly increase the volume of articles submitted. Several scholars of Nature Religions have already volunteered to serve on this panel, and when their year of service has ended, we will solicit new reviewers. Prospective reviewers should contact Chas Clifton directly at <clifton@uscolo.edu>.

In order to continue offering our readers the broad range of topics and sources that has thus far distinguished The Pom, we intend to subject only our major articles to peer-review. Our 'Workings', 'Essays' and 'Book Reviews' sections (as well as, of course, our 'Readers' Forum') will continue to solicit writing from both within and beyond the academic community. These will be subjected only to the interest and whims of the editors themselves, who continue to be passionately interested in providing a venue for those many areas of inquiry which do not already have an established niche in the popular Pagan press.

## IN THIS ISSUE

Those of us involved in Nature Religions in general and Neopaganism in particular often point with pride to the diversity evident in the *continued on page 56*