

## Volume 22.3 Contributor Information

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**Yaghoob Foroutan** completed his doctoral degree in 2007 at the Demography and Sociology Program (presently, the Australian Demographic and Social Research Institute), the Australian National University (ANU), Canberra, Australia. His PhD dissertation, titled 'Determinants of Women's Employment Participation: Muslim/Non-Muslim Differentials in Australia' was awarded the W.D. Borrie Essay Prize for the best PhD paper on a population-related topic by the Australian Population Association. The author also has a MA in Sociology and a MA in Demography from Tehran University. His research interest is mainly in gender and labour force issues from a socio-demographic and religio-cultural perspective. The author is currently Assistant Professor at the Department of Social Sciences, Faculty of Humanities and Social Sciences, University of Mazandaran, Iran. E-mail: [y\\_foroutan@yahoo.com](mailto:y_foroutan@yahoo.com) or [y.foroutan@umz.ac.ir](mailto:y.foroutan@umz.ac.ir).

**Barbara Kameniar** is a lecturer in the Melbourne Graduate School of Education at the University of Melbourne. Her PhD 'Seeing Invisibility: Whiteness in Religious Education' examined the relationship between religion, race and a religious education curriculum. She has published in the areas of Religious Education and Buddhist Studies where she focuses on Thai Buddhist women known as *Mae Chii*. She has a number of articles forthcoming on the relationship between race, religion and multicultural education. Barbara teaches in Humanities and Teaching and Learning. She has a strong interest in the representation of difference in film and the use of film in the classroom. See also [http://www.edfac.unimelb.edu.au/cgi-bin/public/staff\\_profile.cgi?id=13662](http://www.edfac.unimelb.edu.au/cgi-bin/public/staff_profile.cgi?id=13662).

**Marion Maddox** is the Director of Macquarie University's Centre for Research on Social Inclusion and writes regularly on the relationship between religion and politics. She holds a PhD in theology (Flinders 1992) and a PhD in political philosophy (UNSW 2000); she has taught in religious studies and politics departments in Australia and New Zealand and is the author of *God Under Howard: The Rise of the Religious Right in Australian Politics* (2005). See also [http://www.crsi.mq.edu.au/people/maddox\\_marion.htm](http://www.crsi.mq.edu.au/people/maddox_marion.htm)

**Kathleen McPhillips** was a lecturer at the University of Western Sydney for almost fifteen years. She was President of the AASR from 2007–2008. She has written extensively on issues of religion in Australian cultural life. Her most recent book (with Lisa Isherwood) is *Post-Christian Feminisms: A Critical Appraisal* (2008).

**Holly Randell-Moon** is Honorary Junior Associate in the Department of Media, Music and Cultural Studies, Macquarie University (Sydney) where she teaches Cultural Studies. She has publications on race, religion and secularism in the *Australian Critical Race and Whiteness Studies*, *Borderlands*, and *Transforming Cultures* e-journals, as well as a chapter in the book *Religion, Spirituality and the Social Sciences* (2008).