

Editorial

This issue covers a range of topics, though an emergent theme is that of relating to reality. The articles of Stephen Evans and Bryan Levman share in addressing aspects of the question of how concepts and language relate to reality. Masanori Shōno's article addresses how one *Vinaya* tradition addresses the realities of particular local situations. Mun-keat Choong's article is a contribution to the developing body of comparative studies of *Nikāya* and *Āgama* texts: parallel but slightly divergent transmissions of teachings on aspects of reality. Ujjwal Kumar deals with how a type of Buddhist literature adopted and adapted non-Buddhist verses, adjusting them to a Buddhist reality-frame. Louise Tythacott's article concerns whether and how museums might convey the realities of the original settings of Buddhist items in their collections.

Peter Harvey